PTO/SB/21 (09-04) Approved for use through 07/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE aperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **Application Number** 10/731,550 TRANSMITTAL Filing Date December 9, 2003 First Named Inventor **FORM** Ole Isacson Art Unit 1635 **Examiner Name** Terra C. Gibbs (to be used for all correspondence after initial filing) Attorney Docket Number

Total Number of Pages in This Submission	Attorney bocket Number 2	25429/9		
	ENCLOSURES (Check all th	hat apply)		
Fee Transmittal Form  Fee Attached  Amendment/Reply  After Final  Affidavits/declaration(s)  Extension of Time Request  Express Abandonment Request  Information Disclosure Statement  Certified Copy of Priority Document(s)  Reply to Missing Parts/ Incomplete Application  Reply to Missing Parts under 37 CFR 1.52 or 1.53	Drawing(s)  Licensing-related Papers  Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Add Terminal Disclaimer Request for Refund CD, Number of CD(s)  Landscape Table on CD  Remarks	After Allowance Communication to TC  Appeal Communication to Board of Appeals and Interferences  Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  Proprietary Information  Status Letter  Other Enclosure(s) (please Identify below):  Copy of Assignment		
SIGN	ATURE OF APPLICANT, ATTORI	RNEY, OR AGENT		
Firm Name Brown Rudnick Bertaek				
Signature Brown Rudnick Benaek	Israels LLP			
Dr. Flate				
Printed name Anthony C. Kuhlmann, F	²h.D.	· <b></b>		
Date 12-/3-05 Reg. No. 57,147				
I hereby certify that this correspondence is		ON/MAILING  Or deposited with the United States Postal Service with Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on		
Signature	<u> </u>			

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Seema M. Shah

Typed or printed name

Date

12/13/05

OLE 19 MILE

PTO/SB/82 (04-05)
Approved for use through 11/30/2005. OMB 0651-0035
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

REVOCATION OF POWER OF
ATTORNEY WITH
NEW POWER OF ATTORNEY
AND
CHANGE OF CORRESPONDENCE ADDRESS

pond to a collection of information unit	ess it displays a valid OMB control number.
Application Number	10/731,550
Filing Date	December 9, 2003
First Named Inventor	Ole Isacson
Art Unit	1635
Examiner Name	MASSIGNED TELLA C. Gibbs
Attorney Docket Number	25429/9

I hereby revoke all previous powers of attorney given in the above-identified application.									
A Power of Attorney is submitted herewith.									
OR									
✓ I here	by appoint	the practitioners as	sociated with th	e Cust	omer Num	ıber:	21	710	
✓ Please	change the	e correspondence a	address for the a	above-i	dentified a	pplication to	;		
	ne address ustomer Nu	associated with mber:		2171	10				
<u> </u>							8	٠,	
Firm o	r ual Name				•				4 (12% (1))
Address		•			<u> </u>				
City				State			Zip		
Country									
Telephone					Email				
I am the:							,		
L App	icant/Inven	tor.							
Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)									
SIGNATURE of Applicant or Assignee of Record									
Signature	Signature Vete (Wash								
Name	Name Peter Paskevich								
Date	12-6.	6 - 2003 Telephone (617) 855-3825							
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.									
		forms are submitted.		15-41.	. 4 . 4 . 4 . 4 . 4 . 4				

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/96 (09-04)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent and Trademark Office; U.S. DEPART MENT OF COMMERCE u.S. Patent u.S. Pate

WA TRAPS STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: The McLean Hospital Corporation Application No./Patent No.: 10/731,550 Filed/Issue Date: December 9, 2003 Entitled: The McLean Hospital Corporation , a Corporation (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) (Name of Assignee) states that it is: 1. the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is\_\_\_\_\_\_% in the patent application/patent identified above by virtue of either: An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014581 \_\_\_\_\_, Frame 0159 \_\_\_\_, or for which a copy thereof is attached. OR A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown B. ☐ below: The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. To: The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. To: 3. From: \_ The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet. Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.081 The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. Signature (617) 855-3825 Peter Paskevich Printed or Typed Name Telephone Number Vice President/Director Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

OPR/ASSICNMENTS

5/7/04 2:19 PAGE 2/4 RightFAX





UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231



MAY 07, 2004

CLARK & ELBING LLP PAUL T. CLARK

101 FEDERAL STREET BOSTON, MA 02110

PTAS

\* 700081533A\*

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/29/2004

REEL/FRAME: 014581/0159

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

ISACSON, OLE

DOC DATE: 03/29/2004

ASSIGNOR:

BJORKLUND, LARS

DOC DATE: 04/07/2004

ASSIGNEE:

MCLEAN HOSPITAL CORPORATION, THE 115 MILL STREET

BELMONT, MASSACHUSETTS 02478

SERIAL NUMBER: 60432128

FILING DATE: 12/09/2002

PATENT NUMBER:

ISSUE DATE:

SERIAL NUMBER: 10731550 PATENT NUMBER:

FILING DATE: 12/09/2003

ISSUE DATE:

014581/0159 PAGE 2

JEFFREY OLSEN, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

RightFAX

04-29-04

15:43

Paul T Clark

From-CLARK & Elbind LLP04/29/2004 +6174287046 700081533

T-051 P.002/005 F-161

Substitute Form PTO-1595	Attorney Docket Number: 04843/116002
Certificate of Face	simile Transmission
Date of Transmission:	April 29, 2004
I hereby certify that this correspondence is being facsimile transm Commissioner for Patenis, P.O. Box 1450, Alexandria, VA 22313 Tracey Simmons	itted to ATPN: Mail Stop Assignment Recordation Services, -1450; Facsimile no.: 703-306-5995.

RECORDATION FORM COVER SHEET PATENTS ONLY				
Please record the attached document.				
Names of all conveying parties:	2. Names and addresses of all receiving parties:			
Ole Isacson Lars Björklund	The McLean Hospital Corporation 115 Mill Street Belmont, MA 02478			
Additional names attached: NO	Additional names/addresses attached: NO			
3. Nature of conveyance:  [X] Assignment  [ ] Merger  [ ] Security Agreement  [ ] Change of Name  [ ] Other:  Execution Date: 03/29/04 and 04/07/04				
Application numbers or patent numbers:     A. Patent Application Number(s): 60/432,128 and 10/731,550	B. Patent Number(s):			
5. Name and address of party to whom correspondence concerning document should be mailed:  Paul T. Clark Reg. No. 30,162 Clark & Elbing Ll.P 101 Federal Street Boston, MA 02110 Customer No.: 21559	<ol> <li>Total number of applications/patents involved: 2</li> <li>Total fee (37 C.F.R. § 3.41): \$80.00         <ul> <li>[ ] Fee enclosed</li> <li>[X] Authorized to charge deposit account</li> </ul> </li> <li>Deposit account number: 03-2095. If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to Deposit Account No. 03-2095.</li> </ol>			

DO NOT USE THIS SPACE

9. Statement and signature: To the best of my showledge and be	elief, the foregoing info	mation	is true er	nd
correct and the attached is the original document of a true copy to	thereof.			
	$\Lambda$	,	20	

## **ASSIGNMENT**

For valuable consideration, we,

Full Name of Assignor	City		State (and Country if not USA)
Ole Isacson	Cambridge, MA	1	Massachusetts
Lars Björklund	Stockholm, Sweden		Sweden

## hereby assign to

Full Name of Assignee	State of Incorporation	Business Address
The McLean Hospital Corporation	Massachusetts	115 Mill Street Belmont, MA 02478
Corporation		United States

and to its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title, and interest throughout the world in the inventions and improvements which are subject of one or more applications for United States Patent signed by us, identified as:

Title of Application	Filing Date	Serial Number
DOPAMINERGIC NEURONS DIFFERENTIATED FROM EMBRYONIC CELLS FOR TREATING NEURODEGENERATIVE DISEASES	December 9, 2002	60/432,128
DOPAMINERGIC NEURONS DIFFERENTIATED FROM EMBRYONIC CELLS FOR TREATING NEURODEGENERATIVE DISEASES	December 9, 2003	10/731,550

and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment includes said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents, utility models, design registrations, and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements, and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto s	et my hand and seal at	BELMO	VT, MH	,
this 29 day ofMHKCH	, 2009.			
OLE ISACSON				L.S.
STATE OF MA	.:			
COUNTY OF MIDDLESEX	:SS. <u>-</u> :	γ.		
Before me this <u>29</u> day known to me to be the person we that he/she executed the same a	of MARCH hose name is subscribe as his/her free act and d	_, 20 <b>_</b> /persona d to the foregoin eed for the purpo	ally appeared OLE g Assignment, an oses therein conta	ISACSON d acknowledged ined.
	Oudley E. ,	Martin	<b>AU</b> DREY E. NOTARY P	MARTIN UBLIC
			Commonwealth of M My Commission Expire	
[Notary's Seal Here]	My Commission Expire	S.	· · ·	*
	. * .	· .		
IN WITNESS WHEREOF, I hereto s	<del>-</del>			
this day of	, 20			L.S.
LARS BJÖRKLUND				c.o.
STATE OF	_: :ss.			• •
COUNTY OF	<u>:</u>		*	•
Before me this day known to me to be the person w	hose name is subscribe	d to the foregoin		nd acknowledged

this day of	, 20		,
		(i) ·	L.S.
OLE ISACSON			
STATE OF			• •
County of	:ss. :		*
			•
	on whose name is subs	, 20, personally appe cribed to the foregoing Assign and deed for the purposes the	ment, and acknowledge
	•		
		,	
	Notary Public		
[Notary's Seal Here]	My Commission E	xpires:	0
[Notary 3 Ocar 1 1010]	×		•
	•		
•		. •	
IN WITNESS WHEREOF, I here this + day of April	eto set my hand and se		tute,
lars Byath	•	_	L.S.
LARS BJÖRKLUND		*,	
STATE OF Stockholm	:		•
COUNTY OF Stockholm	:ss. :		
known to me to be the perso	on whose name is subs	, 20 <u>જ</u> 4, personally appe cribed to the foregoing Assign and deed for the purposes the	nment, and acknowledge
StelmTLA	$\searrow$		
Hakan Thomberg +46 8 642 26 66	$\Diamond$		
+46 8 642 26 66			